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The New Divinity (or Hopkinsianism, after Samuel Hopkins) is a system of Christian theology that was very prominent in New England in the late 18th century.

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and historical theology. Sweeney has also Jonathan Edwards: A Reader, The New England Theology: From Jonathan Edwards to Edwards Amasa Park, The From Jonathan Edwards To Edwards Amasa Park by Douglas Edwards, Amasa, Park, Jonathan, England, theology Calvinism and Reform in New England

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Edwards Amasa Park graduated at Brown An ardent admirer of Jonathan Edwards, He was the most prominent leader of the new school of New England Theology.

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